



ANNAI DORA COLLEGE OF NURSING

Seva Nilayam,

RAJADHANI-625 512.

Aundipatti (Taluk),Theni-(DT)
Phone: 04546-249222

E-Mail: admscon@gmail.com

www.annaidoracon.com

Affix Passport
size Photo

(To be attested)

Application for Admission: B.Sc., (Nursing)

1. Name in full Block letters as given in Higher Secondary Certificate																																			
2. Age and Date of birth according to Christian Era as in S.S.L.C Block	Date of Birth: Age : (in words)																																		
3. Sex																																			
4. Marital Status	Single: <input type="checkbox"/> Married : <input type="checkbox"/>																																		
5. a) Religion b) Caste c) Community	BC <input type="checkbox"/> MBC <input type="checkbox"/> DNC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> Others <input type="checkbox"/>																																		
6. Name of the Parent/ Guardian with Full Postal Address & Contact Number																																			
7. Occupation and Annual Income of the Parent/ Guardian																																			
8. a) Name of the School Previously studied b) Period of Study c) Month & Year of Passing the Higher Secondary Examination																																			
9. Year and Register Number of Earlier attempts id any																																			
10. Reason of break of Studies if any																																			
11. Mother Tongue																																			
12. Whether the applicant requires accommodation in the Hostel	Yes: <input type="checkbox"/> No : <input type="checkbox"/>																																		
13. STATEMENT OF MARKS OBTAINED IN THE XII EXAMINATION (to be attested)																																			
<table border="1"> <thead> <tr> <th>Subject</th> <th>Marks obtained</th> <th>Maximum Marks Possible</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>1. English</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2. Physics</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3. Chemistry</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4. Biology (or)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Botany</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Zoology</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Subject	Marks obtained	Maximum Marks Possible	Percentage	1. English				2. Physics				3. Chemistry				4. Biology (or)				Botany				Zoology				Total			
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Attested By		Designation																																	

14.a) Mention your Participation in Extra activities (Please tick)	
1. Games & Sports	5. Mimicry and Monoaction
2. Oratorical Talent	6. Music
3. Essay and Poem Writing	7. Dance
4. Participation in Drama	8. Others
a) Copy of Certificates must be enclosed	
15.a) Whether the applicant was in respect of any fee concession (or) Scholarship of other aid from the Institution last attended? if so, give details	
b) Does the applicant intend for applying any fee concession or Scholarship or other aid? If so give, give details,	
16. Whether the applicant has represented her School in games or athletics? Give full details	
17. Are you physically handicapped? If so attach Medical Certificate	
18.i) Any Reference inside the campus ii) Any reference outside the campus	

DECLARATION

I declare that the particulars given above are correct to the best of my knowledge and that; I agree to abide by the rules and regulation of the College and to take part in curriculum and co-curriculum activities of the college. I assure not to take part in political and unlawful activities both inside and outside of the college. If admitted into hostel, I will abide by the rules and regulation of the hostel.

Signature of the Applicant

Signature of the Parent/ Guardian

Date:

Note:

1. All the Columns in this application should be necessary be filled in.
2. Application, which is defective in particulars, will be rejected.

OFFICE USE

Admission Details:

Check List

- | | |
|----------------------|-------------------------------------|
| Admission No. : | 1. +2 Mark List |
| Course : | Original Copies |
| Order of Principal : | 2. Passport Size Photos 4 Nos. |
| Signature : | 3. Transfer Certificate |
| Date : | 4. Conduct Certificate |
| Remarks : | 5. Community Certificate |
| | 6. Copy of Ration Card/Aadhar |
| | 7. Copy of Voter Id/ Bank Pass Book |
| | 8. Self addressed Envelopes two |